IAPOSRec'd PCT 13 NOV2009

| PETITION FOR EXTENSION OF TIME UNDER 37 CI NOV 1 3 2009 (Large Entity)  |   |   | R 1.136(a)          | Docket No. B-7228  |                                       |
|---|---|---|---------------------|--|---------------------------------------|
| In Re Application C   | Of: Udo Grieser, He   | eiko Brunner, Wolfgang Dahms  | 3                   |  |                                       |
| Application No.   | Filing Date   | Examiner  | Customer No.        | Group Art Unit   | Confirmation I                        |
| 10/575,304  | 04/11/2006  | WILLIS, DOUGLAS M.  | 000045190           | 1624   | 9543                                  |
|   |   | CTROLYTICALLY DEPOSIT<br>EUDOHALOGENATED MON                              |                     |  |                                       |
| ì   |   | COMMISSIONER FOR PAT  | TENTS:              |  |                                       |
|   |   | of 37 CFR 1.136(a) to extend the above-identified application.            | he period for filir | ng a response to   | the Office                            |
| The requested exte  | • •   | check time period desired):<br>onths                                      | s □ Fourm           | nonths $\Box$  | Five months                           |
| from:   | 10/07/09<br>Date  | until:  |                     | /07/09<br>Date   |                                       |
| ☐ The Director Deposit Acco   | ne amount of the feet is hereby authorized ount No. 05-0208 and extension of time | ·   | nis a petition the  | •  | •                                     |
| WARNING: I  |   | O-2038 is attached. form may become public. C credit card information and | authorization       | on PTO-2038.   | not be                                |
| Frank J. Bonini, Jr. Harding, Earley, Fo 86 The Commons at 1288 Valley Forge R P.O. Box 750 Valley Forge, PA 19 Telephone: 610-935-Fax: 610-935-0600 6/2009 LLANDGRA 000000 | ollmer & Frailey, P.C.<br>t Valley Forge East<br>Road<br>9482-0750<br>-2300       | :   | sufficient postag   | fy that this con the United State ge as first class commissioner for Pa 22313-1450" [37 CF | mail in an enve<br>atents, P.O. Box 1 |
| C:1251<br>C:1206<br>C:CC:   | 130.00 OP<br>428.00 OP  | . **  | Signatur            | re of Person Mailing (<br>Frank J. Bonini  |                                       |

cc:

Typed or Printed Name of Person Mailing Correspondence